NOTIFICATION

Government of Gujarat,
Labour, skill Development and Employment Department,
Sachivalaya, Gandhinagar.
Dated the 29th june, 2022.

State Insurance Act, 1948. No GHR/2022/75/ESI/102021/1415/M3:- In exercise of the powers conferred by subsection (5) of section 1 of the Employees' State Insurance Act, 1948, (34 of 1948), the Government of Gujarat, in consultation with the Employees' State Insurance Corporation and with the approval of the Central Government vide Letter No. S-38025/07/2020-SS-1 dated 09.06.2021, hereby gives notice of its intension to extend the provisions of the Act to the classes of establishments specified in the schedule annexed hereto, after one month from the date of its publication in the Official Gazette.

- 1. Any objection or suggestion, which may be received from any person in respect of the said notification within the period specified above, will be considered by the Government.
- 2. The objection and suggestion may be addressed to the Deputy Secretary to the Government of Gujarat , Labour, Skill Development and Employment Department, 5th Block, 6th floor, Sachivalaya, Gandhinagar or by e-mail <u>ds-labour-led@gujarat.gov.in</u>

SCHEDULE

| Description of establishments | Areas in which the establishments are |
|---|---|
| | situated |
| (1) | (2) |
| Municipal bodies including Municipal | All areas where provisions of the ESI Act, |
| Corporation (Nagar Nigam), Municipal | 1948 have already been brought into force |
| Councils, Nagar palika & other urban local | under sub-section (3) of the Section 1 of the |
| bodies run by the State Government | Act. |
| wherein ten or more persons on casual or | |
| contractual or both, basis are employed, or | |
| were employed for wages on any day of the | |
| preceding twelve months. | |

By order and in the name of the Governor of Gujarat,

(GAGUBHA RAJ)

Deputy Secretary to Government.

The Manager, Government Central Press, Gandhinagar.

With a request to publish the notification in the Extra-Ordinary Gujarat Government e-Gazette Part IV-B.

Copy Forwarded With Compliments To:-

- 1. The Additional Chief Secretary, Health & Family welfare Department, Sachivalaya, Gandhinagr.
- 2. The principal Secretary, Labour skill Development & Employment Department, Sachivalaya Gandhinagar.
- 3. The Principal Secretary, Urban Development & Urban Housing Department, sachivalaya, Gandhinagar.
- The Commissioner of Labour, Gujarat State, Block No.14, 2nd Floor, Udhyog Bhavan, Sector- 11, Gandhinagar.
- 5. The Regional Director, Employees State Insurance Corporation, Regional Office , panchdeep Bhavan, Ashram road, Ahmedabad-14 .
- 6. The Commissioner of municipalities, Administration block-1 4th floor, sector-10, karmyogi bhavan, Gandhinagar.
- 7. The Commissioner of Amdavad Municipal Corporation , Mahanagar seva sadan, Saradar patel bhavan, Danapith , Ahmedabad-380001.
- 8. The Commissioner of Bhavnagar Municipal Corporation, Bhavnagar Mahanagar Seva Sadan, Sir Mangal Sinhji Road, Near Kalanala, Bhavnagar, 364001.
- The Commissioner of Rajkot Municipal Corporation, Dhebarbhai main road ,
 Rajkot-360001
- The Commissioner of Jamnagar Municipal Corporation, Jubilee Garden, Jamnagar, 361005.
- The Commissioner of Junagadh Municipal Corporation, Swami Vivekananda,
 Azad Chowk, M.G.Road, Junagadh 362001
- The Commissioner of Gandhinagar Municipal Corporation , Gandhinagar mahanagar seva sadan, 1st floor , M.S building , sector -11 gandhinagar 382011.
- The Commissioner of Vadodara Municipal Corporation, khunderav market building , Rajmahel road , Vadodara 390209.
- The Commissioner of Surat Municipal Corporation, Surat Mahanagar Seva Sadan Gordhandas Chokhawala Marg, Muglisara, Surat - 395003,

- 15. Under Secretary, Legislative and Parliamentary Affairs Department, Sachivalaya, Gandhinagar. (The Gujarati Version of the notification may Please be Published in the Extra-Ordinary Gujarat Government e-Gazette Part IV B.)
- Technical Officer, IT cell, Labour, Skill Development & Employment Dept. with a request to upload it on dept. website under public domain.
- 17. Branch Select File /M-3.
- 18. Dy. S.O. Select File.